



# California Secretary of State

Business Programs Division  
1500 11th Street, Sacramento, CA 95814

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Sequoia Wireless, LLC  
29034 WESTBOURNE CT  
HAYWARD, CA 94544

## Business Amendment Filing Approved

March 21, 2024

Entity Name: Sequoia Wireless, LLC  
Entity Type: Limited Liability Company - CA  
Entity No.: 202354819091  
Document Type: Amendment  
Document No.: BA20240471929  
File Date: 03/12/2024

The above referenced document has been approved and filed with the California Secretary of State. To access free copies of filed documents, go to [bizfileOnline.sos.ca.gov](https://bizfileOnline.sos.ca.gov) and enter the entity name or entity number in the Search module.

### ***What's Next?***

The most up to date records may be obtained by searching for the Entity Name or Entity Number in the Search module at [bizfileOnline.sos.ca.gov](https://bizfileOnline.sos.ca.gov).

For further assistance, contact us at (916) 657-5448 or visit [bizfileOnline.sos.ca.gov](https://bizfileOnline.sos.ca.gov).



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BA20240471929



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**AMENDMENT OF ARTICLES OF ORGANIZATION**  
**CA LIMITED LIABILITY COMPANY**  
 California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 653-3516

For Office Use Only

**-FILED-**

File No.: BA20240471929

Date Filed: 3/12/2024

Limited Liability Company Information	
Limited Liability Company Name	Join LifeLine, LLC
Entity No.	202354819091

**Amendment Details**

Limited Liability Company Name	Sequoia Wireless, LLC
Review and Signature Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.	
Electronic Signature <input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.	
<i>R Indran C Nelson</i>	<i>03/12/2024</i>
_____ Manager/Member Signature	_____ Date

B2577-6642 03/12/2024 9:59 AM Received by California Secretary of State



BA20230377629



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**LIMITED LIABILITY COMPANY**

California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 653-3516

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**-FILED-**

File No.: BA20230377629

Date Filed: 3/5/2023

B1558-8833 03/05/2023 8:10 PM Received by California Secretary of State

Entity Details					
Limited Liability Company Name	Join LifeLine, LLC				
Entity No.	202354819091				
Formed In	CALIFORNIA				
Street Address of Principal Office of LLC					
Principal Address	29034 WESTBOURNE CT HAYWARD, CA 94544				
Mailing Address of LLC					
Mailing Address	29034 WESTBOURNE CT HAYWARD, CA 94544				
Attention					
Street Address of California Office of LLC					
Street Address of California Office	None				
Manager(s) or Member(s)					
<table border="1"> <thead> <tr> <th>Manager or Member Name</th> <th>Manager or Member Address</th> </tr> </thead> <tbody> <tr> <td>+ R Indran C Nelson</td> <td>29034 WESTBOURNE CT HAYWARD, CA 94544</td> </tr> </tbody> </table>		Manager or Member Name	Manager or Member Address	+ R Indran C Nelson	29034 WESTBOURNE CT HAYWARD, CA 94544
Manager or Member Name	Manager or Member Address				
+ R Indran C Nelson	29034 WESTBOURNE CT HAYWARD, CA 94544				
Agent for Service of Process					
California Registered Corporate Agent (1505)	REGISTERED AGENTS INC Registered Corporate 1505 Agent				
Type of Business					
Type of Business	Mobile virtual network operator (MVNO)				
Email Notifications					
Opt-in Email Notifications	Yes, I opt-in to receive entity notifications via email.				
Chief Executive Officer (CEO)					
<table border="1"> <thead> <tr> <th>CEO Name</th> <th>CEO Address</th> </tr> </thead> <tbody> <tr> <td>+ R Indran C Nelson</td> <td>29034 WESTBOURNE CT HAYWARD, CA 94544</td> </tr> </tbody> </table>		CEO Name	CEO Address	+ R Indran C Nelson	29034 WESTBOURNE CT HAYWARD, CA 94544
CEO Name	CEO Address				
+ R Indran C Nelson	29034 WESTBOURNE CT HAYWARD, CA 94544				
Labor Judgment					
No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.					
Electronic Signature					
<input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.					
<i>R Indran C Nelson</i>	<i>03/05/2023</i>				
Signature	Date				



202354819091



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF ORGANIZATION**  
**CA LIMITED LIABILITY COMPANY**  
 California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 653-3516

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**-FILED-**

File No.: 202354819091

Date Filed: 2/4/2023

B1471-9643 02/04/2023 1:58 AM Received by California Secretary of State

Limited Liability Company Name Limited Liability Company Name	Join LifeLine, LLC
Initial Street Address of Principal Office of LLC Principal Address	29034 WESTBOURNE CT HAYWARD, CA 94544
Initial Mailing Address of LLC Mailing Address  Attention	29034 WESTBOURNE CT HAYWARD, CA 94544
Agent for Service of Process Agent Name Agent Address	R Indran C Nelson 29034 WESTBOURNE CT HAYWARD, CA 94544
Purpose Statement	The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act.
Management Structure The LLC will be managed by	One Manager
Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.	
Electronic Signature	
<input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.	
<i>R Indran C Nelson</i> Organizer Signature	<i>02/04/2023</i> Date